

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the **PATENT APPLICATION** of:

**Gautam G. Reddy**

**Application No.:** 10/626,940

**Confirmation No.:** 3781

**Filed:** July 25, 2003

**For: HANDOVER BETWEEN A CELLULAR  
SYSTEM AND A WIRELESS LOCAL AREA  
NETWORK**

**Group:** 2681

**Examiner:** Kamran Afshar

**Our File:** I-2-0370.1US

**Date:** June 6, 2005

**REPLY PURSUANT TO 37 C.F.R. §1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply is being timely filed in response to the Office Action dated March  
7, 2005

Please amend the application without prejudice or disclaimer as follows: